

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALGORITHM NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

SI. No. 3/2 Date Lo. 4. 03.32

DECITOR TO OFFICE OF
ard No. 2 of Kesinga NAC/Municipality/Municipal prporation for the office of Councillor /Corporator/
NAC/Municipality/Municipal Corporation for the office of nairperson/Mayor
(strike out whichever is not applicable)
Ra Jani Nag
years, esident of while head of head of the above election, do hereby solemnly affirm and state on eath as under:-
1) I am a candidate set up by Indian National (ongress
name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
2) My name is enrolled in Maxd No-12 (Name of the Ward No Municipality/ Municipal Corporation), at Serial No. 51 in Booth No. 11. 3) My contact telephone number(s) is/are. 9.556965897 and my e-mail id (if any) is

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.	Names -	PAN	The financia year for which the last Income tax return has been filed	sh Ru Fir	own in Income Tax Return(in spees) for the last five nancial Years completed (as
1.	Self	-		(1)	
- "	Sen			(i)	Nil.
		Nil	wil	(ii)	Nil
	1 1830			(iii)	NII
	(89)			(iv)	Nil
	(2)				11/1
				(v)	W. T
2.	Spouse Pales wwwitha	CAGPN		(i)	· will
	Podes avaranti 2	19821 N	hil	(ii)	in white is
				(iii)	NI
				(iv)	WI)
				(v)	ot '
3.	HUF (If Candidate is Karta/Coparcener)			(i)	Company Commen
		1.0	Ī	ii)	Nil
		Nil	NIT.	iii)	o de coppositorios metallos
36 x 24	close of the thresh closes	5.7.2.2.2.8. J.	war core in	iv):	a programa
ריפוני,	ri 2560 sort në epesh qurt S	e de la companya) = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =	v)	NII
4.	Dependent 1			i)	1.
					constant and a second
		Nil	NIT	ii)	common Note become the
			(i	iii)	Wil
			(i	(v)	Nil
				7)	NII

Prakash Ramar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
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		The second of	-		711
5.	Dependent 2			(i)	N1)
		Nil	Nil	(ii)	· Nil
				(iii)	Wil
				(iv)	Wil
				(v)	NO
6.	Dependent 3			(i)	: Ni)
		Nil	Nfl	(ii)	wil.
				(iii)	Wil
				(iv)	N_{\perp}
		P		(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) FIR No. with name and address of Police Station concerned

NII NII NII

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	b)	Case No. with Name of the Court	No!	Net	N11
, ,	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	W.F.I	Nil	NII
	(d)	Brief description of offence	NI	Wel	Wil
	(e)	Whether charges have been framed (mention YES or NO)	Nil	Ņil	~, <i>)</i>
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	vr1 .
	(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Nil	Nit	$\mathcal{N}(t)$

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	A .		
		Ni	Nil	NI /
(b) · ·	Name of the Court	Nil	N.7	NI
(c)	Sections of			
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Nil	Nil	Nil
2				
	Λ.			

Prakash Kulaar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



_	<u>. ک</u> ل		OF OF		
	(d)	Brief description of offence fo	r		
1		which convicted	;		
			NHI	NII	Nil
	(e)	Dates of orders of			
		conviction		X 4.	
		CONTRICTION	NiI	NII	Nil
ŀ	(0				
	(f)	Punishment imposed (indicate			
		period of imprisonment	61.51		
		awarded and/or quantum of	NA	NII	Nilia
		the fine imposed)	* * * * * * * * * * * * * * * * * * * *		
1	(g)	Whether any Appeal has been			
	(8)	filed against conviction order	1.		
		(Mention YES or No)	A CIT	NII	wil
1		Repeat the above sequence in respect of each separate case			
		of conviction.		*	
-					
	(h)	If answer to (g) above is YES,	1 1	*** *	
		give details and present status	Nil	NI	Nil
		of appeal			
	(i)	Discharged /acquitted in the			
		cases(s)	100	N.T.	NIT
		Section of the Act and description of the offence	N'I L		
		1			
-	(2)	The Court Which had taken			
	(j)	cognizance	Nil	NI	Nit
	(k)	Case No	.0.0.1	2 2/	
_			<i>M</i> 1/	/V1/	^ ///-
	(1)	Details of Appeal/application for revision etc. if any filed			
		against above order taking	Net	No	Nat
		cognizance		, , ,	
	(m)	Cases(s) is/ are pending			1.
		against me which cognizance has been taken by Court	-1		
		Section Act and Desription of	NII/	N /	ni/
		the offence for which			
	9	cognizance			
	(n)	The Court Which had taken			
	(11)	cognizance	Wil	NII	$(V_i)^{i+1}$
•	• • • • •			10 130, 31 1150	色。经验是大致
	(0)	Case No		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1.5.25.50
			N_II	Nil	VATOR
		11 15			

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Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2924

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1	Nil	N;/

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent	Dependent -3
(i)	Cash in hand	15,000/	- 199 , i 1	Nil	Wil.	Wf)	N. j

Prakash Remar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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	ii)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI A/C NO 32032 591418 D8346	2 .	Nil	NII	Nil	Nil	
	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	NET	Nil	Nili	Nil	wil	
t.i	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil ,	NÎI	Nil	Nil.	Nil	wil	
; ; ;	(▽)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	NII	Nil	Nil	The state of the s
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx.	Nil P		Nil	pVi/	Nil	Nil	
	(yii)	thing(s) (give details of weight and value) with approx. present market	26 gm 3103808 31 Ve 8 15 gm	Di /	NII	N/(NII	Nil	
	(viii)	Any. other assets such as value of claims/interest	ſ	Hil	Nil	NII	Wil	w:/ .	
	(ix)	Gross Total value	15000/	_	Nil	NII	NE	Wil	
		127.5.112					,		

Prakash Kundar Das 1 7
Notary, Kesinga
Govt. of Orissa
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-	2 Depend -3
(i)	Agricultural Land Location(s) Survey number(s)	nil	No	wil	Nil	Mil	N-57
	Area (total measurement in acres)	N) (Wil	Nil	Wil	NH	Nil
	Whether inherited property (Yes or No)	NI	Wil	Nil	nil	Wil	Nil
	Date of purchase in case of self - acquired property	NII	N:1	Nil	NII	NII	Wil
	Cost of Land (in case of purchase) at the time of purchase	Nij	NII.	Wil	NSI	NEI	NM
	Any Investment on the land by way of development, construction etc.	N'I	NIT	Nel	Nil	Nil	Not
-	Approximate Current market value	Nit	N.1	Nr.1	NFI	Nil	lwi)
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil.	NI	Nit	Nil	wil	Wil
	Area (total measurement in sq. ft.)	Not	NII	Nil	Nil	NIT	rvr/
	Whether inherited property (Yes or No)	J.71	NEI	wil	Nil	Nil	wil
		Nill.	NT	W.Cl	Nïl	Ni)	v _f]
	Cost of Land (in case of purchase) at the time of purchase	N1.	Mil	Nil	Nil	Nil	Nil

Prakash Kungr Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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-	Any Investment on the land by way of development, construction etc.	NÍ	Ni	N(1	NIL	NII	NI	/
	Approximate current market value	Ni	Nil	Nil	Wil	Ni.1	NI	1
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Wi	N:1	N;	Nil	Nif	Ni)	1
	Area (total measurement in sq. ft.)	Nil	NII	wil.	NI/	Nil	Ni1	
	Built-up Area (total measurement in sq.ft.)	Nil	Wil	Nil	Ni1	Nil	<i>N₁</i> /	
	Whether inherited property (Yes or No)	h.J	Wil	NII	Nil	Nil	Nil.	
	Date of purchase in case of self - acquired property	Nil	Wil	· Nit	Mil:	Nil:	Nil	
	Cost of property (in case of purchase) at the time of purchase	Mil.	NIT	Nil	Nil	Nil	wil	7
	Any Investment on the property by way of development, construction etc.	r#17	NI	Ni/	Nil	N) /	Nil	-
	Approximate current market value	NIT	Nil	Nil	Nil	Nil	NIT	
(iv)	Residential Buildings (including apartments); -Location (s) -Survey number(s)	MI	wil.	Nil	Nil	Nil	Nil	
	Area (Total measurement in sq. ft)	המ	1;N	·Nil	Nil	Nil	Wil	
	Built up Area (Total measurement in sq. ft.)	nil	Nil	Nil	Nil	Nil	Nil	6

Prakus Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.207

Whether inherited property

Date of purchase in case of self – acquired property

(Yes or No)

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Ni

Nil

Nil

1iu

Nil

N.)

Nil

NII

Nil

NiT

Nil

(D) (D)

	Contract of the Contract of th						
	Cost of property (in case of purchase) at the time of purchase	Ni)	Nil	Nil	NII	Will	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	NI)	<i>Ņ</i> ₁	Nip
	Approximate current market value	184	NI	Mil	Nil	N ()	Nir
(v)	Others (such as interest in property)	Nil	Nil	Wil	Nil	NII	N;/
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	NTI

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

).	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
	Loan or dues to Bank/Financial Institution(s)	Wil	NIT	Nil	N//	Mil	NI
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount	Nil	NI	- n i]	Not.	NII	wil
	outstanding, nature of loan						
		Mil	N. 7.	Nil	Nil	Nil.	w;)
	Grand total of liabilities	NI	Nil	Nil	NT	NFI	Nil

Prakash Rumba Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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b	etails of profession or occupation:	
	(a) Self	•
	(10A) Details of source(s) of income: (a) Self	
	(C) Source of income, if any, of dependents,	
	(10B) Contracts with appropriate Government and any public company or companies	
	(a)details of contracts entered by the candidate	
	(b) details of contracts entered into by spouse \mathcal{N}	
•	(c) details of contracts entered into by dependents	. •
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	, , , , , , , , , , , , , , , , , , ,
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
4	(11). My educational qualification is as under:	
56,		
diplo	details of highest School / University education mentioning the full form of the certificate/ma/ degree course, name of the School /College/ University and the year in which the course completed.)	• :
	VERIFICATION	
affidav	I, the deponent, above named, do hereby verify and declare that the contents of this rit are true and correct to the best of my knowledge and belief and no part of it is false and ag material has been concealed there from. I further declare that: are is no case of conviction or pending case against me other than those mentioned in items 5	
and 6 (b) I, n	of Part A and B above; ny spouse, or my dependents do not have any asset or liability, other than those mentioned in 7 and 8 . 9 above.	
Verifie	d at the the day of AAAAA 20022	•
Witnes	p.n ₂	
1.	Prakash Runor Jas Notary, Kesings Govt. of Orisea Regd. No.: ON-33/2004 Exp. Date- 16.02.2024	
2.	SIL B. M. SHELL DEPONENT AND DEPONENT	
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	overnment execution safe that the	

06.03.22 Advocate.

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-23/2004 Exp. Date- 16.02.2024

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BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI AFFIDAVIT

I **Rajani Nag,** aged about 41 years, W/o- Late Shashi Bhusan Nag, R/o-Village- Kesinga, Ward No- 12, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-12 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and I have one nos of child.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

 That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-12, NAC Kesinga.

Prakasit Kustar Das Notary, Kesinga Govt. of Orissa

06/03/202

Verification

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1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6th day of March 2022.

Identified by me

Advocate 6 03 2022

DEPONENT

Rajani. No. 1 (age shard no. Nag vill po/ps - nethoga ward no. 15th. Nabahandi (odisha) Ps. 10th Affidarit

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0 7 July 2022

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> Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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